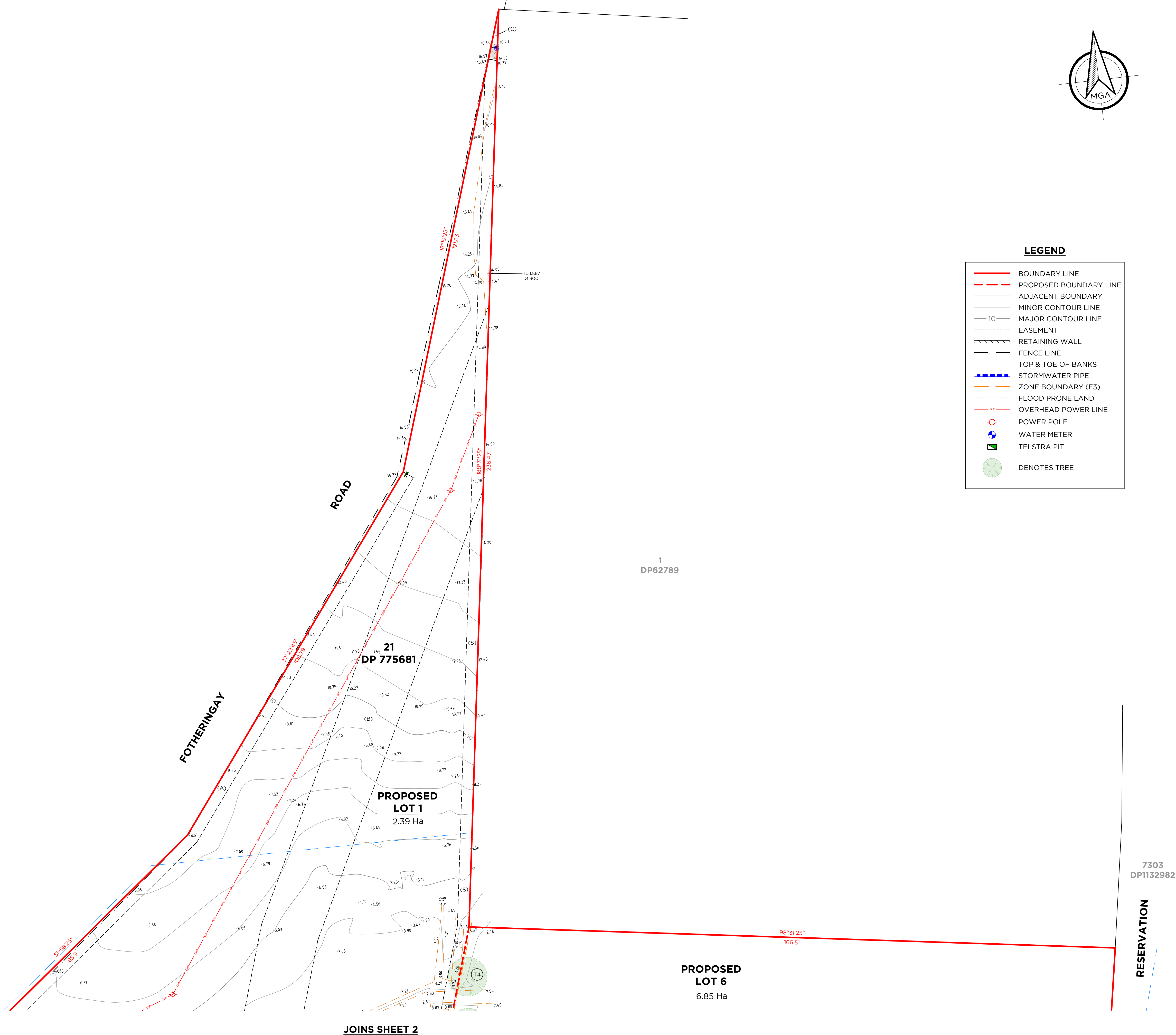


1. FEATURES SHOWN TO SCALE ACCURACY.
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3. SERVICES LOCATED ONLY WHERE VISIBLE.
4. THE LOCATION OF ALL UNDERGROUND SERVICES WHETHER SHOWN ON THE PLAN OR NOT, SHOULD BE PRECISELY DETERMINED BEFORE ANY CONSTRUCTION WORK COMMENCES AND MEASURES TAKEN TO PROTECT THESE SERVICES FROM DAMAGE.
5. CONTOUR INTERVAL - 1m
6. THE BOUNDARIES SHOWN ARE APPROXIMATE ONLY. THE BOUNDARIES SHOWN HAVE BEEN COMPILED FROM THE RELEVANT DEPOSITED PLANS. FURTHER SURVEY WILL BE REQUIRED IF CONSTRUCTION IS TO TAKE PLACE ON OR ADJACENT TO THE BOUNDARIES.
7. THE ZONE BOUNDARY AND FLOOD PRONE LAND LINENWORK HAS BEEN DERIVED FROM THE NSW EPLANNING SPATIAL VIEWER.

(A) - EASEMENT FOR WATER SUPPLY 3 WIDE (DEALING 8674712)  
(B) - EASEMENT FOR ELECTRICITY TRANSMISSION LINES 15 WIDE (DP775681)  
(C) - EASEMENT FOR SERVICES & RIGHT OF ACCESS VARIABLE WIDTH (DPI033515)  
(S) - PROPOSED EASEMENT FOR WATER SUPPLY 3 WIDE

| TREE NO. | SPREAD | TRUNK | HEIGHT |
|----------|--------|-------|--------|
| T1       | 5      | 0.4   | 6      |
| T2       | 12     | 0.8   | 16     |
| T3       | 10     | 0.8   | 12     |
| T4       | 10     | 0.8   | 12     |
| T5       | 12     | 0.9   | 20     |
| T6       | 10     | 0.6   | 16     |
| T7       | 10     | 0.6   | 16     |
| T8       | 10     | 0.6   | 16     |
| T9       | 6      | 0.2   | 9      |
| T10      | 6      | 0.2   | 9      |
| T11      | 6      | 0.3   | 9      |
| T12      | 5      | 0.2   | 8      |
| T13      | 5      | 0.2   | 8      |
| T14      | 5      | 0.2   | 8      |
| T15      | 5      | 0.2   | 8      |
| T16      | 5      | 0.2   | 8      |
| T17      | 5      | 0.2   | 8      |
| T18      | 5      | 0.2   | 8      |
| T19      | 5      | 0.2   | 8      |
| T20      | 5      | 0.2   | 8      |
| T21      | 5      | 0.2   | 8      |
| T22      | 5      | 0.2   | 8      |
| T23      | 5      | 0.2   | 8      |
| T24      | 5      | 0.2   | 8      |
| T25      | 5      | 0.2   | 8      |
| T26      | 5      | 0.2   | 8      |
| T27      | 5      | 0.2   | 8      |
| T28      | 5      | 0.2   | 8      |
| T29      | 5      | 0.2   | 8      |
| T30      | 5      | 0.2   | 8      |
| T31      | 5      | 0.2   | 8      |
| T32      | 5      | 0.2   | 8      |
| T33      | 5      | 0.2   | 8      |
| T34      | 5      | 0.2   | 8      |
| T35      | 5      | 0.2   | 8      |
| T36      | 5      | 0.2   | 8      |
| T37      | 5      | 0.2   | 8      |
| T38      | 5      | 0.2   | 8      |
| T39      | 5      | 0.2   | 8      |
| T40      | 5      | 0.2   | 8      |
| T41      | 5      | 0.2   | 8      |
| T42      | 5      | 0.2   | 8      |
| T43      | 5      | 0.2   | 8      |
| T44      | 5      | 0.2   | 8      |
| T45      | 8      | 0.8   | 16     |
| T46      | 12     | 0.8   | 16     |
| T47      | 12     | 0.8   | 16     |
| T48      | 8      | 0.6   | 14     |
| T49      | 16     | 1     | 22     |
| T50      | 8      | 0.3   | 9      |
| T51      | 8      | 0.3   | 9      |
| T52      | 8      | 0.3   | 9      |
| T53      | 6      | 0.3   | 7      |
| T54      | 6      | 0.3   | 7      |
| T55      | 6      | 0.3   | 7      |
| T56      | 6      | 0.3   | 7      |
| T57      | 6      | 0.3   | 7      |
| T58      | 6      | 0.3   | 7      |
| T59      | 6      | 0.3   | 7      |



| REV. | DATE     | AMENDMENT(S)   | SUR | DFT | CHK |
|------|----------|----------------|-----|-----|-----|
| A    | 02.11.21 | ORIGINAL ISSUE | SG  | ML  | PM  |
| B    | 09.11.22 | LAYOUT AMENDED | --  | TC  | TC  |
| C    | 12.01.23 | LAYOUT AMENDED | --  | TC  | TC  |
|      |          |                |     |     |     |

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[delacs.com.au](http://delacs.com.au)

**DETAIL SURVEY AND  
PROPOSED SUBDIVISION  
OF LOT 21 DP775681**

SITE ADDRESS:  
83 FOTHERINGAY ROAD  
CLARENCE TOWN

CLIENT:  
DIGBY RAYWARD

CAD REF: 20744 - DET\_Rev C






QHS Certification Services      QHS Certification Services      JAS-ANZ      DIAL SYSTEM you DIG  
www.1900.com.au

```

POSITION DATUM:      CORSNET
ORIENTATION:         MGA (GROUND)
EASTING:              - -
NORTHING:             - -
CLASS: - -           ORDER: - -
HEIGHT DATUM:        CORSNET
CLASS: - -           ORDER: - -
RL: (AHD)            DATE: - -

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|              |           |                 |
|--------------|-----------|-----------------|
| SURVEYED     | DRAFTED   | CHECKED         |
| <b>SG</b>    | <b>ML</b> | <b>PM</b>       |
| SCALE        | PAGE SIZE | DATE            |
| <b>1:500</b> | <b>A1</b> | <b>22.09.21</b> |
| SHEET        | REV.      | PROJECT No.     |
| <b>1/3</b>   | <b>C</b>  | <b>20744</b>    |



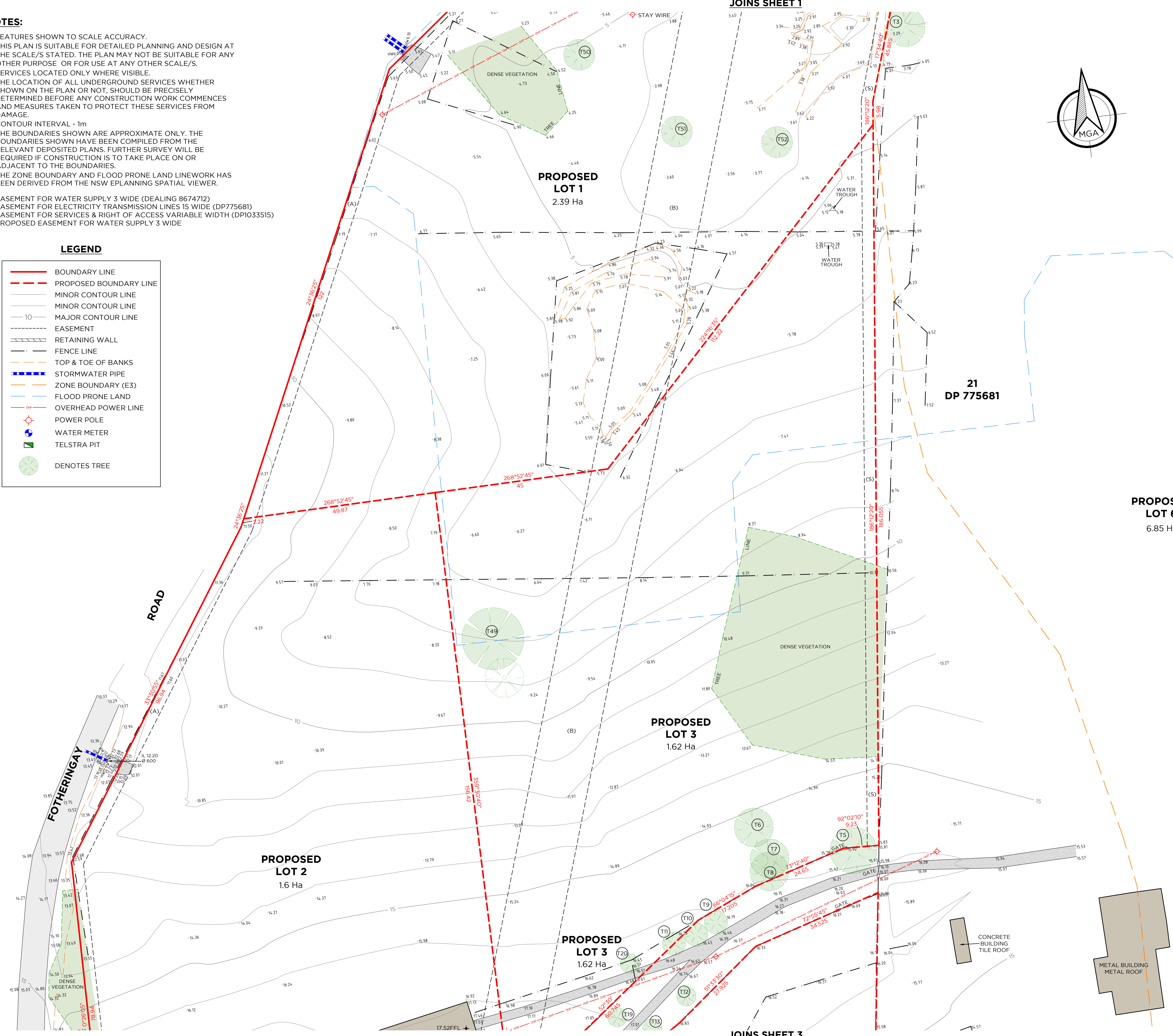
NOTES:

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- (A) - EASEMENT FOR WATER SUPPLY 3 WIDE (DEALING 8674712)  
(B) - EASEMENT FOR ELECTRICITY TRANSMISSION LINES 15 WIDE (DP775681)  
(C) - EASEMENT FOR SERVICES & RIGHT OF ACCESS VARIABLE WIDTH (DP1033515)  
(S) - PROPOSED EASEMENT FOR WATER SUPPLY 3 WIDE

LEGEND

|  |                        |
|--|------------------------|
|  | BOUNDARY LINE          |
|  | PROPOSED BOUNDARY LINE |
|  | MINOR CONTOUR LINE     |
|  | MAJOR CONTOUR LINE     |
|  | EASEMENT               |
|  | RETAINING WALL         |
|  | FENCE LINE             |
|  | TOP & TOE OF BANKS     |
|  | STORMWATER PIPE        |
|  | ZONE BOUNDARY (E3)     |
|  | FLOOD PRONE LAND       |
|  | OVERHEAD POWER LINE    |
|  | POWER POLE             |
|  | WATER METER            |
|  | TELSTRA PIT            |
|  | DENOTES TREE           |



TREE TABLE

| TREE NO. | SPREAD | TRUNK | HEIGHT |
|----------|--------|-------|--------|
| T1       | 5      | 0.4   | 6      |
| T2       | 12     | 0.8   | 16     |
| T3       | 10     | 0.8   | 12     |
| T4       | 10     | 0.8   | 12     |
| T5       | 12     | 0.9   | 20     |
| T6       | 10     | 0.6   | 16     |
| T7       | 10     | 0.6   | 16     |
| T8       | 10     | 0.6   | 16     |
| T9       | 6      | 0.2   | 9      |
| T10      | 6      | 0.2   | 9      |
| T11      | 6      | 0.3   | 9      |
| T12      | 5      | 0.2   | 8      |
| T13      | 5      | 0.2   | 8      |
| T14      | 5      | 0.2   | 8      |
| T15      | 5      | 0.2   | 8      |
| T16      | 5      | 0.2   | 8      |
| T17      | 5      | 0.2   | 8      |
| T18      | 5      | 0.2   | 8      |
| T19      | 5      | 0.2   | 8      |
| T20      | 5      | 0.2   | 8      |
| T21      | 5      | 0.2   | 8      |
| T22      | 5      | 0.2   | 8      |
| T23      | 5      | 0.2   | 8      |
| T24      | 5      | 0.2   | 8      |
| T25      | 5      | 0.2   | 8      |
| T26      | 5      | 0.2   | 8      |
| T27      | 5      | 0.2   | 8      |
| T28      | 5      | 0.2   | 8      |
| T29      | 5      | 0.2   | 8      |
| T30      | 5      | 0.2   | 8      |
| T31      | 5      | 0.2   | 8      |
| T32      | 5      | 0.2   | 8      |
| T33      | 5      | 0.2   | 8      |
| T34      | 5      | 0.2   | 8      |
| T35      | 5      | 0.2   | 8      |
| T36      | 5      | 0.2   | 8      |
| T37      | 5      | 0.2   | 8      |
| T38      | 5      | 0.2   | 8      |
| T39      | 5      | 0.2   | 8      |
| T40      | 5      | 0.2   | 8      |
| T41      | 5      | 0.2   | 8      |
| T42      | 5      | 0.2   | 8      |
| T43      | 5      | 0.2   | 8      |
| T44      | 5      | 0.2   | 8      |
| T45      | 8      | 0.8   | 16     |
| T46      | 12     | 0.8   | 16     |
| T47      | 12     | 0.8   | 16     |
| T48      | 8      | 0.6   | 14     |
| T49      | 16     | 1     | 22     |
| T50      | 8      | 0.3   | 9      |
| T51      | 8      | 0.3   | 9      |
| T52      | 8      | 0.3   | 9      |
| T53      | 6      | 0.3   | 7      |
| T54      | 6      | 0.3   | 7      |
| T55      | 6      | 0.3   | 7      |
| T56      | 6      | 0.3   | 7      |
| T57      | 6      | 0.3   | 7      |
| T58      | 6      | 0.3   | 7      |
| T59      | 6      | 0.3   | 7      |

| REV. | DATE     | AMENDMENT(S)   | SUR | DFT | CHK |
|------|----------|----------------|-----|-----|-----|
| A    | 02.11.21 | ORIGINAL ISSUE | SG  | ML  | PM  |
| B    | 09.11.22 | LAYOUT AMENDED | --  | TC  | TC  |
| C    | 12.01.23 | LAYOUT AMENDED | --  | TC  | TC  |

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delacs.com.au

DETAIL SURVEY AND  
PROPOSED SUBDIVISION  
OF LOT 21 DP775681

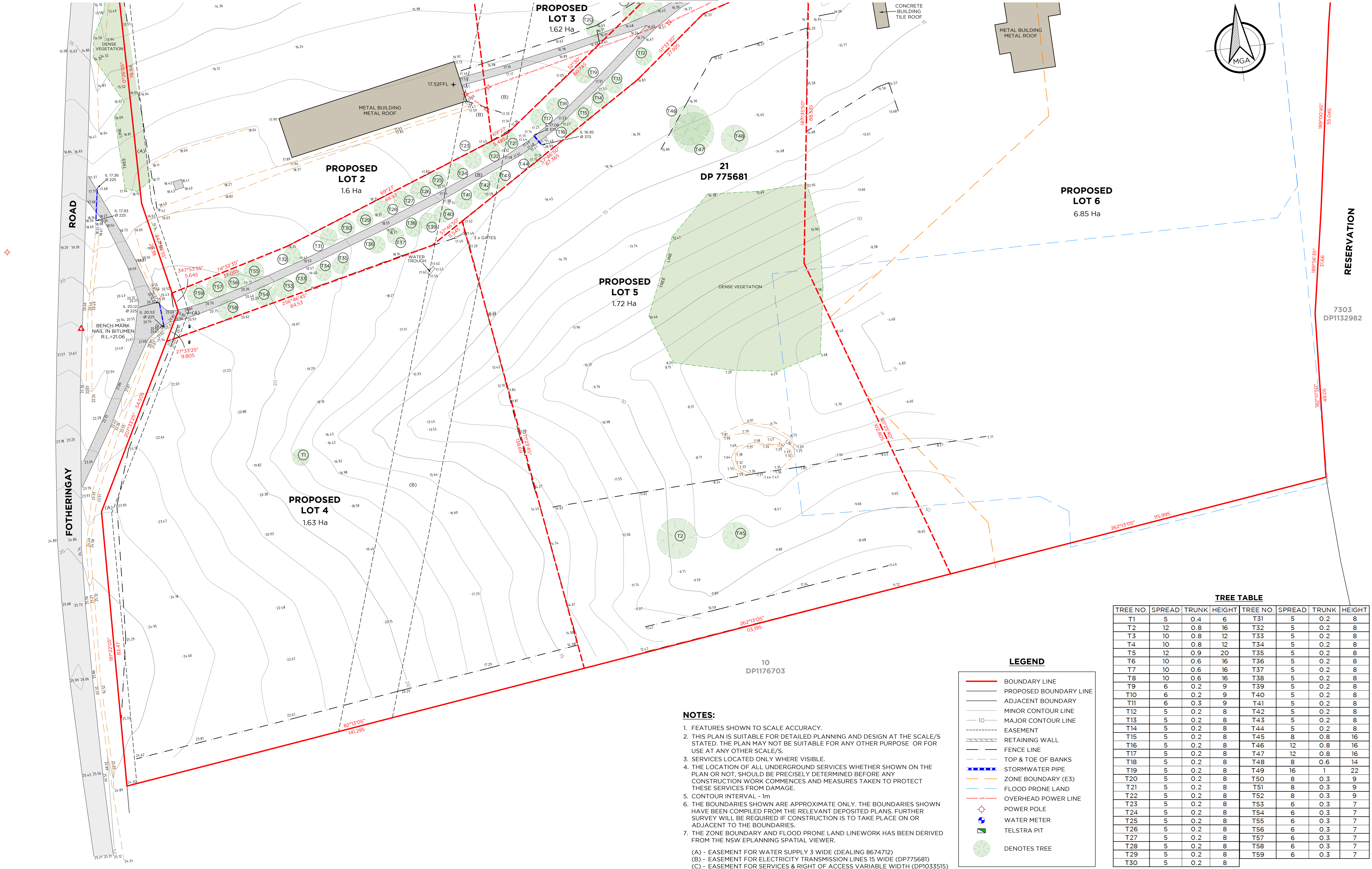
SITE ADDRESS:  
83 FOTHERINGAY ROAD  
CLARENCE TOWN  
CLIENT:  
DIGBY RAYWARD

CAD REF: 20744 - DET\_Rev C

POSITION DATUM:  
ORIENTATION:  
EASTING:  
NORTHING:  
CLASS: --  
HEIGHT DATUM:  
CLASS: --  
RL: (AHD)  
CORNET  
MGA (GROUND)  
--  
--  
ORDER: --  
CORNET  
ORDER: --  
DATE: --

| SURVEYED     | DRAFTED   | CHECKED         |
|--------------|-----------|-----------------|
| <b>SG</b>    | <b>ML</b> | <b>PM</b>       |
| SCALE        | PAGE SIZE | DATE            |
| <b>1:500</b> | <b>A1</b> | <b>22.09.21</b> |
| SHEET        | REV.      | PROJECT No.     |
| <b>2/3</b>   | <b>C</b>  | <b>20744</b>    |





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|------|----------|----------------|-----|-----|-----|
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| B    | 09.11.22 | LAYOUT AMENDED | --  | TC  | TC  |
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|      |          |                |     |     |     |

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PROPOSED SUBDIVISION  
OF LOT 21 DP775681

SITE ADDRESS:  
83 FOTHERINGAY ROAD  
CLARENCE TOWN

CLIENT:  
DIGBY RAYWARD

CAD REF: 20744 - DET\_Rev C

APPROVED  
SURVEYOR

2023

APPROVED  
SURVEYOR

2023

JAS-ANZ

2023

YOU DIG

2023

POSITION DATUM:  
ORIENTATION:  
EASTING:  
NORTHING:  
CLASS: --  
HEIGHT DATUM:  
CLASS: --  
RL: (AHD)

CORSNET  
MGA (GROUND)  
--  
--  
ORDER: --  
CORSNET  
ORDER: --  
DATE: --

| SURVEYED     | DRAFTED   | CHECKED         |
|--------------|-----------|-----------------|
| <b>SG</b>    | <b>ML</b> | <b>PM</b>       |
| SCALE        | PAGE SIZE | DATE            |
| <b>1:500</b> | <b>A1</b> | <b>22.09.21</b> |
| SHEET        | REV.      | PROJECT No.     |
| <b>3/3</b>   | <b>C</b>  | <b>20744</b>    |